

## Message Text

UNCLASSIFIED

PAGE 01 BELGRA 06879 01 OF 02 211125Z

41

ACTION EB-07

INFO OCT-01 EUR-12 ISO-00 FEAE-00 OIC-02 /022 W  
----- 025561

R 201437Z OCT 76  
FM AMEMBASSY BELGRADE  
TO MR DAVID WILLYOUNG  
TECHNICAL RESOURCES PLANNING OPERATION  
GENERAL ELECTRIC CO  
BLDG 273 ROOM 248  
SCHENECTADY, N Y 12345  
TELEX 145354 GE GASTURB SCH  
MR DOUGLAS HUBERT, MANAGER  
INTERNATIONAL ENGINEERING  
COMBUSTION ENGINEERING INC  
FOSSIL POWER SYSTEMS  
WINDSOR, CONNECTICUT 06095  
TELEX 99297  
MR ARCHIBALD D SPEIRS  
MANAGER OF SALES  
ALLIS-CHALMERS CORP  
HYDROTURBINE DIVISION  
P O BOX 712  
YORK, PA 17405  
MR THOMAS L SHILLINGLAW  
MANAGER BUSINESS SERVICES  
EAST EUROPEAN SALES  
ALLIS-CHALMERS CORP  
BOX 512  
MILWAUKEE, WISCONSIN 53201  
TELEX 269441  
MR ROBERT RILEY, VICE PRESIDENT  
INTERNATIONAL SALES  
FOSTER WHEELER CORP  
1701 PENN AVENUE N W  
WASHINGTON, D C  
TELEX 892534  
MR RAYMOND REPPY  
AREA MANAGER FOR EUROPE  
POWER GENERATION GROUP  
UNCLASSIFIED

UNCLASSIFIED

PAGE 02 BELGRA 06879 01 OF 02 211125Z

BABCOCK&WILCOX CO

20 SOUTH VAN BUREN AVENUE  
BARBERTON, OHIO 44203  
TELEX 98-6406  
MR G F COLUSSO  
MANAGER LICENSING - EUROPE  
COMBUSTION ENGINEERING INC  
WINDSOR, CONNECTICUT 06095  
TELEX 99297  
MR CASS WELCH  
WESTINGHOUSE ELECTRIC CORP  
GATEWAY CENTER  
PITTSBURGH, PA 15220  
TELEX WUD 866267 WTC PGH  
MR DON I ANDERSEN  
GENERAL ELECTRIC CO  
INTERNATIONAL SALES DIV.  
570 LEXINGTON AVE.  
NEW YORK, N Y 10022  
TELEX 62845  
SECSTATE WASHDC 8468  
USDOC WASHDC  
AMCONSUL ZAGREB  
GENERAL ELECTRIC CO-VIENNA AUSTRIA (DIETER EBERHARD)  
WESTINGHOUSE ELECTRIC CORP - ATHENS (WILLIAM STIMAC)  
WESTINGHOUSE ELECTRIC CORP - BRUSSELS (J. PFAEFFLI)

UNCLAS SECTION 1 OF 2 BELGRADE 6879

EO 11652 NA  
TAGS: BEXP YO  
SUBJ: ENERGY SYSTEMS TECHNICAL SEMINAR IN DUBROVNIK, YUGOSLAVIA

THE FOLLOWING MESSAGE GIVES A DETAILED SCHEDULE OF THE  
SEMINAR AND PROVIDES UP-TO-DATE INFORMATION ON ADMINISTRATIVE MATTERS.

#### 1. SEMINAR SCHEDULE

TO BRIEFLY REVIEW THE FORMAT OF THE SEMINAR, U.S.  
PARTICIPANTS WILL HAVE AN OPPORTUNITY TO MAKE TWO FORMAL  
UNCLASSIFIED

UNCLASSIFIED

PAGE 03 BELGRA 06879 01 OF 02 211125Z

PRESENTATIONS. THE FIRST TO BE GIVEN ON TUESDAY,  
NOVEMBER 2, 1976 WILL BE A "STATE-OF-THE-ART" PRESENTATION ON TOPICS WHICH PARTICIPANTS HAVE SUBMITTED TO THE U.S. DEPARTMENT OF COMMERCE. PARTICIPANTS ARE ALLOTTED FORTY FIVE MINUTES EACH TO PRESENT THEIR MATERIAL AND ANSWER QUESTIONS FROM THE FLOOR. ALL U.S. AND YUGOSLAV PARTICIPANTS ARE EXPECTED TO ATTEND THIS SESSION. THE OTHER FORMAL PRESENTATION WILL BE ON A COMMERCIAL

THEME AND NEED NOT BE LIMITED TO THE COMPANY'S TOPIC ON "STATE OF THE ART". THREE COMPANIES WILL GIVE THEIR PRESENTATIONS ON WEDNESDAY, NOVEMBER 3 AND THREE ON THURSDAY, NOVEMBER 4. IN REPLY TO A QUESTION RECEIVED FROM ONE COMPANY, IT IS PERMISSIBLE TO HAVE MORE THAN ONE SPEAKER ADDRESS A NUMBER OF DIFFERENT TOPICS BUT EACH COMPANY IS ALLOTTED ONLY ONE HOUR TO GIVE ITS PRESENTATION AND ANSWER QUESTIONS. ALL YUGOSLAV PARTICIPANTS ARE ENCOURAGED TO ATTEND THIS SESSION, ALTHOUGH SOME MAY PREFER TO USE THIS TIME FOR INDIVIDUAL MEETINGS.

YOU WILL NOTE IN THE SCHEDULE THAT BLOCKS OF TIME HAVE BEEN RESERVED IN THE AFTERNOONS AND EVENINGS FOR COMPANY-TO-COMPANY MEETINGS. WE REQUEST THAT DURING THESE TIMES YOU HAVE THE CONFERENCE DESK MANNED BY EMBASSY PERSONNEL SCHEDULE ALL APPOINTMENTS. THE DESK WILL MAINTAIN A MASTER SCHEDULE ON ALL COMPANIES AND IN THIS WAY WILL BE ABLE TO COORDINATE MEETINGS AND ASSURE THE MOST EFFICIENT USE OF YOUR TIME. IN OTHER TIMES OF THE DAY COMPANIES MAY ORGANIZE ON THEIR OWN INITIATIVE ANY ACTIVITIES WHICH THEY DETERMINE TO BE USEFUL. A DETAILED SCHEDULE OF THE SEMINAR IS AS FOLLOWS:

MONDAY NOV 1

1500 CHECK - IN AT CONFERENCE DESK AND TOUR OF FACILITIES  
1600 MEETINGS WITH SIMULTANEOUS TRANSLATORS  
1700 ECONOMIC AND COMMERCIAL BRIEFING

TUESDAY NOV 2

0830-0900 INTRODUCTORY REMARKS BY SEMINAR CHAIRMAN  
0900-0945 ( COMPANY 1  
0945-1030 COMPANY 2  
UNCLASSIFIED

UNCLASSIFIED

PAGE 04 BELGRA 06879 01 OF 02 211125Z

1030-1045 COFFEE BREAK  
1045-1130 COMPANY 3  
1130-1215 COMPANY 4  
1215-1230 COFFEE BREAK  
1230-1315 COMPANY 5  
1315-1400 COMPANY 6  
1400-1600 RECEPTION  
1600-1900 COMPANY-TO-COMPANY DISCUSSION (IF DESIRED  
ALTHOUGH MOST ARE EXPECTED TO OCCUR ON 2ND  
AND 3RD DAYS)

WEDNESDAY NOV 3

0800-0830 "STATE OF THE U.S. POWER INDUSTRY" - REMARKS  
BY SEMINAR CHAIRMAN  
0830-0930 COMPANY 4

0930-0945 COFFEE BREAK  
0945-1045 COMPANY 5  
1045-1145 COMPANY 6  
1145-1200 COFFEE BREAK  
1200-1900 LUNCH AND COMPANY-TO-COMPANY DISCUSSIONS

THURSDAY NOV 4

0800-0900 COMPANY 1  
0900-1000 COMPANY 2  
1008-1015 COFFEE BREAK  
1015-1145 GOVERNMENT SPEAKER ON ENERGY-RELATED TOPIC  
SUBJECT TO CONFIRMATION  
1145-1200 COFFEE BREAK  
1200-1600 LUNCH AND COMPAY-TO-COMPANY DISCUSSIONS

UNCLASSIFIED

NNN

UNCLASSIFIED

PAGE 01 BELGRA 06879 02 OF 02 211237Z

41

ACTION EB-07

INFO OCT-01 EUR-12 ISO-00 FEAE-00 OIC-02 /022 W  
----- 026754

R 201437Z OCT 76

FM AMEMBASSY BELGRADE

TO MR DAVID WILLYOUNG

TECHNICAL RESOURCES PLANNING OPERATION

GENERAL ELECTRIC CO

BLDG 273 ROOM 248

SCHENECTADY, N Y 12345

TELEX 145354 GE GASTURB SCH

MR DOUGLAS HUBERT, MANAGER

INTERNATIONAL ENGINEERING

COMBUSTION ENGINEERING INC

FOSSIL POWER SYSTEMS

WINDSOR, CONNECTICUT 06095

TELEX 99297

MR ARCHIBALD D SPEIRS

MANAGER OF SALES

ALLIS-CHALMERS CORP

HYDROTURBINE

IVISION

P O BOX 712

YORK, PA 17405

MR THOMAS L SHILLINGLAW

MANAGER BUSINESS SERVICES  
EAST EUROPEAN SALES  
ALLIS-CHALMERS CORP  
BOX 512  
MILWAUKEE, WISCONSIN 53201  
TELEX 269441  
MR ROBERT RILEY, VICE PRESIDENT  
INTERNATIONAL SALES  
FOSTER WHEELER CORP  
1701 PENN AVENUE N W  
WASHINGTON, D C  
TELEX 892534  
MR RAYMOND REPPY  
AREA MANAGER FOR EUROPE  
UNCLASSIFIED

UNCLASSIFIED

PAGE 02 BELGRA 06879 02 OF 02 211237Z

POWER GENERATION GROUP  
BABCOCK&WILCOX CO  
20 SOUTH VAN BUREN AVENUE  
BARBERTON, OHIO 44203  
TELEX 98-6406  
MR G F COLUSSO  
MANAGER LICENSING - EUROPE  
COMBUSTION ENGINEERING INC  
WINDSOR, CONNECTICUT 06095  
TELEX 99297  
MR CASS WELCH  
WESTINGHOUSE ELECTRIC CORP  
GATEWAY CENTER  
PITTSBURGH, PA 15220  
TELEX WUD 866267 WTC PGH  
MR DON I ANDERSEN  
GENERAL ELECTRIC CO  
INTERNATIONAL SALES DIV.  
570 LEXINGTON AVE.  
NEW YORK, N Y 10022  
TELEX 62845  
SECSTATE WASHDC 8469  
USDOC WASHDC  
AMCONSUL ZAGREB  
GENERAL ELECTRIC CO-VIENNA AUSTRIA (DIETER EBERHARD)  
WESTINGHOUSE ELECTRIC CORP - ATHENS (WILLIAM STIMAC)  
WESTINGHOUSE ELECTRIC CORP - BRUSSELS (J. PFAEFFLI)

UNCLAS SECTION 2 OF 2 BELGRADE 6879

2. CONFERENCE FACILITIES  
THE EMBASSY IS RESERVING ONE LARGE CONFERENCE ROOM FOR  
FORMAL PRESENTATIONS AND ADDITIONAL CONFERENCE SPACE  
FOR COMPAY-TO-COMPANY MEETINGS. MISSION DIRECTOR

SIMMON'S SUITE WILL ALSO BE AVAILABLE FOR USE BY ALL PARTICIPANTS. SOME PARTICIPANTS HAVE ALREADY EXPRESSED INTEREST IN HAVING THEIR OWN SUITE(S) FOR PRIVATE MEETINGS AND PRESENTATIONS. WE WILL GLADLY RESERVE SUCH ADDITIONAL SPACE IF DESIRED, BUT WE ASK THAT YOU INFORM US AS SOON AS POSSIBLE BY TELEX SO THAT ARRANGEMENTS CAN BE MADE IN ADVANCE. THE COST OF UNCLASSIFIED

UNCLASSIFIED

PAGE 03 BELGRA 06879 02 OF 02 211237Z

EXCLUSIVE CONFERENCE FACILITIES MUST BE BORNE BY THE INTERESTED PARTICIPANT.

### 3. AUDIO-VISUAL EQUIPMENT

THE EMBAASSY ADVANCE INSPECTION VISIT WILL ASSURE THAT THE FOLLOWING EQUIPMENT IS AVAILABLE AT THE HOTEL: SLIDE PROJECTOR, PROJECTION SCREEN, TABLE MICROPHONES AND SIMULTANEOUS TRANSLATION HEADSETS. IF YOU HAVE ANY ADDITIONAL EQUIPMENT NEEDS OR IF THE ABOVE LISTED EQUIPMENT MUST HAVE CERTAIN SPECIFICATIONS IN ORDER FOR YOU TO MAKE YOUR PRESENTATION, PLEASE CONTACT US IMMEDIATELY BY TELEX.

### 4. INTERPRETERS

AS PREVIOUSLY INDICATED TO YOU BY THE DEPARTMENT OF COMMERCE, THE EMBASSY WILL PROVIDE TWO INTERPRETERS FOR SIMULTANEOUS TRANSLATION OF THE FORMAL PRESENTATIONS AND AT LEAST ONE INTERPRETER PER COMPANY FOR TRANSLATING AT PRIVATE SESSIONS. SPEAKERS ARE ENCOURAGED TO MEET WITH THE SIMULTANEOUS TRANSLATORS ON NOVEMBER 1 AT THE SCHEDULED TIME TO CLARIFY TECHNICAL TERMS AND EXPRESSIONS WHICH MAY BE DIFFICULT TO TRANSLATE.

### 5. INDIVIDUAL HOTEL ROOMS

THE EMBASSY IS RESERVING SINGLE ROOMS FOR EACH PARTICIPANT AT THE HOTEL LIBERTAS FOR NOVEMBER 1-3, 1976, EXCEPT FOR REPRESENTATIVES OF G.E. WHOSE VIENNA OFFICE HAS ALREADY MADE ARRANGEMENTS WITH THE HOTEL AND WESTINGHOUSE WHICH HAS SPECIFIED OTHER ACCOMMODATIONS. INDIVIDUAL HOTEL CONFIRMATIONS ARE BEING SENT TO EACH COMPANY TODAY BY TELEX.

### 6. DISTRIBUTION OF SEMINAR BROCHURES AND PAPERS

BROCHURES ON THE SEMINAR AND FINAL VERSIONS OF THE "STATE-OF-THE-ART" PAPERS WILL BE DISTRIBUTED TO YUGOSLAV ATTENDEES AFTER THE FIRST SERIES OF FORMAL PRESENTATIONS ON NOVEMBER 2. THE EMBASSY HAS RECEIVED FINAL VERSIONS

UNCLASSIFIED

UNCLASSIFIED

PAGE 04 BELGRA 06879 02 OF 02 211237Z

OF PAPERS FROM ALL COMPANIES EXCEPT WESTINGHOUSE AND  
GENERAL ELECTRIC WHICH HAVE SUBMITTED DRAFT COPIES.

#### 7. PASSPORT AND VISA REQUIREMENTS

U.S. CITIZENS ARE REQUIRED TO HAVE IN THEIR POSSESSION  
A VALID U.S. PASSPORT STAMPED WITH A CURRENT YUGOSLAV  
VISA IN ORDER TO BE CLEARED THROUGH CUSTOMS. A VISA  
FOR BUSINESS TRAVEL CAN BE OBTAINED AT THE YUGOSLAV  
EMBASSY IN WASHINGTON AND AT CONSULATES IN CHICAGO,  
PITTSBURGH, CLEVELAND, AND NEW YORK. A VISA MAY ALSO  
BE OBTAINED AT THE YUGOSLAV PORT-OF-ENTRY BUT THIS  
MAY INVOLVE SOME DELAY AND FOR THE SAKE OF CONVENIENCE  
PARTICIPANTS ARE ENCOURAGED TO OBTAIN THEIR VISA PRIOR  
TO DEPARTURE.

NOTE: FOR THE INFORMATION OF ALL CONCERNED THE TELEX NUMBER  
FOR THE AMERICAN EMBASSY, BELGRADE, YUGOSLAVIA IS:

11529

ANSWERBACK IS 11529YU AMEMBA  
SILBERMAN

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 20 OCT 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1976BELGRA06879  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D760394-1281  
**From:** BELGRADE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1976/newtext/t19761035/aaaabdjw.tel  
**Line Count:** 361  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION EB  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 7  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ullricre  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 30 JUN 2004  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <30 JUN 2004 by DuboseBM>; APPROVED <16 DEC 2004 by ullricre>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
04 MAY 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** ENERGY SYSTEMS TECHNICAL SEMINAR IN DUBROVNIK, YUGOSLAVIA THE FOLLOWING MESSAGE GIVES A DETAILED SCHEDULE OF THE SEMINAR AND PROVIDES UP-TO-DATE INFORMATION ON ADMINISTRATION  
**TAGS:** BEXP, YO  
**To:** WILLYOUNG DAVID  
GENERAL ELECTRIC  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006